



Application Number: - -----

**Sangola Taluka Uchcha Shikshan Mandal's  
Sangola Mahavidyalaya, Sangola  
APPLICATION FORM**

(Candidate must fill this form in his/her own Handwriting)

Hon. Secretary/ Principal  
Sangola Taluka Uchcha Shikshan Mandal's  
Sangola Mahavidyalaya, Sangola,  
Kadlas Road, Tal. - Sangola,  
Dist. - Solapur - 413307

Respected Sir,

As per the advertisement published in Daily news paper.....,  
Dated ....., I, the undersigned applying for the post of Assistant Professor in the  
subject of..... at your College.

**A) Applicant's Personal Information:-**

1) Full Name (Surname First) -----

Full Name in Devnagari -----

2) Correspondence Address -----  
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3) Permanent Address:- -----  
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4) Mobile No. :- ----- E-mail. -----

5) Date of Birth: - ----- Age: - ----- Years:----- Months:  
(As on date of advertisement)

6) Religion and Caste:- -----

7) Mention the category: -----

( VJ-A, NT-D, OBC, EWS, SBC, OPEN)

8) Whether Physically Handicapped: - Yes/No .....

(Enclose Photo copies of caste certificate, caste Validity, Non-Creamy Layer certificate, Physically handicapped certificate whichever is applicable along with the application)

**B) Educational Qualification:-**

Sr. No.	Examination	Board/ University	Year of Passing	Marks Obtained	Total out of Marks	Percentage / CGPA	Class	Main Subject
1	S.S.C							
2	H.S.C.(Arts/Commerce/Science)							
3	B.A./B.Com./B.Sc.							
4	M.A./M.Com./M.Sc.							
5	NET/ SET							
6	M. Phil							
7	Ph.D.							
8	Any other							

**C) Special Skills: -**

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**D) Teaching Experience:** - .....

Name of Institution	Holding Post	Subject Taught	Nature of appointment	Tenure of appointment		Last salary withdrawn
				From	To	

**E) Are you the past student of this Education society? YES / NO**

- If Yes, Branch Name and tenure .....
- Is your any relative working in this Education society? (Husband, Wife, Mother, Father, Sister, brother, Son, Daughter, Son-in-Law, Daughter-in-Law, Father-in-Law.)
  - 1) .....
  - 2) .....

**F) Have you registered your name in University employment exchange /District employment / Social Welfare Department? YES / NO**

- If so where----- Registration Number-----

I, certify that all the information given by me is true to the best of my knowledge. If the said information is found to be false, the institution may take any action. I am aware that it will remain binding on me.

Date:

Place:

**Applicant's Signature**

(Note: Applications with incomplete information will not be considered.)

**(Information to be filled by Office)**

Interview Number -----

A) Mr./Mrs./Miss----- attended  
the interview on -----and at that time the original certificates were checked.

- 1) ----- 2) -----  
3) ----- 4) -----  
5) ----- 6) -----

B) Caste certificate and caste validity certificate were verified and found to be correct/  
incorrect.

**Verified By**

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It is recommended that the candidate application is **Valid/Invalid**.

**I/c Principal**  
Sangola Mahavidyalaya, Sangola  
**Tal- Sangola , Dist. Solapur 413307**

**Chairman**  
Sangola Taluka Uchcha Shikashan Mandal  
**Tal- Sangola , Dist. Solapur 413307**

### Score for the post of Assistant Professor

S.N.	Academic Record	Score	Self appraisal score	Page number of supporting document attached in application	Remark (to be filled by office)
1.	Graduation	80% & Above = 21 60% to less than 80% = 19 55% to less than 60% = 16 45% to less than 55% = 10			
2.	Post-Graduation	80% & Above = 25 60% to less than 80% = 23 55% (50% in case of SC/ST/PWD) to less than 60% = 20			
3.	M.Phil.	60% & above = 07 55% to less than 60% = 05			
4.	Ph.D.	25			
5.	NET with JRF	10			
6.	NET	08			
7.	SLET/SET	05			
8.	Research Publications ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	06			
9.	Teaching / Post Doctoral Experience(2 marks for one year each)#	10			
<b>10.</b>	<b>Awards</b>				
	International / National Level (Awards given by International Organizations / Government of India / Government of India recognized National Level Bodies)	03			
	State-Level (Awards given by State Government)	02			

*# However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.*

Note:

M. Phil + Ph. D           Maximum - 25 Marks

JRF/NET/SET           Maximum - 10 Marks

In awards category    Maximum - 03 Marks

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